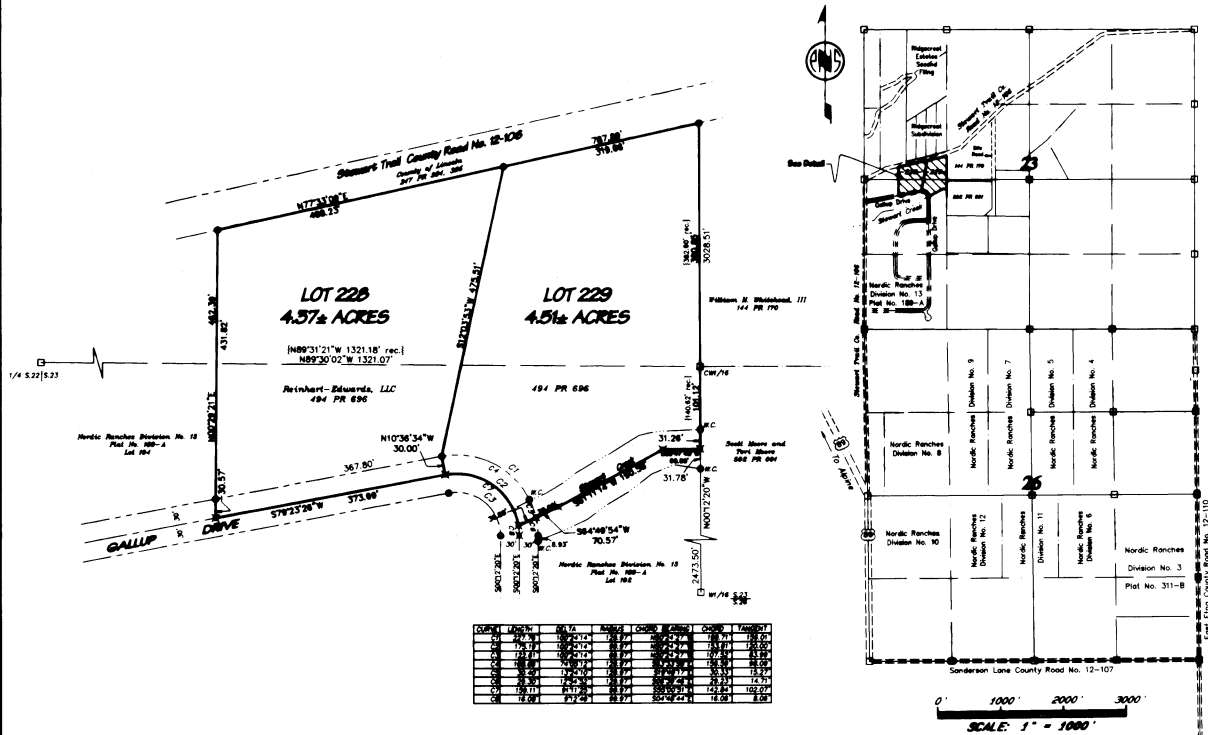


**DETAIL**

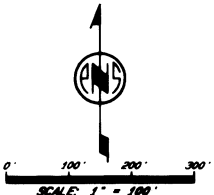
**LOCATION MAP**  
**T36N R119W**



| Lot | Area | Perimeter | Area | Perimeter | Area | Perimeter | Area | Perimeter |
|-----|------|-----------|------|-----------|------|-----------|------|-----------|
| 1   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 2   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 3   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 4   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 5   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 6   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 7   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 8   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 9   | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 10  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 11  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 12  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 13  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 14  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 15  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 16  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 17  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 18  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 19  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |
| 20  | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     | 1.23 | 123.4     |

**LEGEND**

- Indicates a Corner Record filed in the Office of the Clerk of Lincoln County.
- Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap marked "I.E./P.L.S. 3520" with appropriate details, found this survey.
- Indicates a 5/8" x 24" steel reinforcing rod with a 2" aluminum cap inscribed, "SURVEYOR SCHEIBEL LTD AFTON WY PLS 5388", with appropriate details, set this survey.
- ✕ Indicates a calculated position, no monument found or set.
- indicates a right-of-way line.
- - - - indicates an easement line.
- indicates the bank of Stewart Creek.
- [rec.] indicates a record measurement taken from Nordic Ranches Division No. 13 Plot No. 189-A, of record in the Office of Clerk of Lincoln County.



**CERTIFICATE OF APPROVAL**

STATE OF WYOMING }  
COUNTY OF LINCOLN } SS...

Pursuant to Sections 34-12-102 and 34-12-103 and Sections 18-5-301 through 18-5-315, Wyoming Statutes, 2005 as amended, **NORDIC RANCHES DIVISION NO. 13 THIRD FILING** was approved at the regular meeting of the Board of County Commissioners held on this 4th day of January 2008.

Subject to the provisions of a resolution and amendments thereto, for the approval of subdivision and townsite plats as adopted on 4 May 2005, as amended. Plat approval does not constitute acceptance of streets and/or roadways as County roads. Designation of County Roads is only accomplished by compliance with provisions of Section 24-3-101, Wyoming Statutes 2005, as amended.

Board of County Commissioners  
County of Lincoln

Attest:  
  
 Alan M. Lihford, County Clerk  
  
 Deb Woffay, Commissioner  
  
 Jeanne Wagner, Clerk  
  
 Kent Connolly, Commissioner

**CERTIFICATE OF RECORDATION**

This plat was filed for record in the Office of the Clerk of Lincoln County on this 12th day of January, 2008.

Jeanne Wagner, Clerk

**PLAT WARNINGS**

- 1. STATUTORY WARNINGS**  
The seller does not warrant to a purchaser that the purchaser has any rights to the natural flow of any stream within or adjacent to the proposed subdivision.  
The State of Wyoming does not recognize any riparian rights to the continued natural flow of a stream or river for persons living on the banks of a stream or river. (W.S. 18-5-306, 2005).
- 2. LACK OF CENTRAL SEWER**  
No proposed central sewage system (W.S. 18-5-306, 2005). Lot owners shall be responsible for building their own small wastewater disposal systems which meet state and county standards.  
Enhanced wastewater treatment system will be required on both lots.
- 3. DOMESTIC WATER AVAILABILITY**  
Domestic water shall be provided by a common water system. Domestic water will be provided by the Nordic Ranches URMMS community water supply system.
- 4. LACK OF COUNTY ROAD MAINTENANCE**  
No public maintenance of streets or roads (W.S. 18-5-306, 2005) except for Shawnee Trail County Road No. 12-108. Plat acceptance does not constitute acceptance of roadways as county roads. Access may be difficult in winter months.
- 5. LACK OF SOLID WASTE SERVICE**  
Solid waste haulage service is not proposed. Lot owners shall be responsible for hauling their own solid waste.
- 6. FIRE RESPONSE**  
On-site fire fighting facilities are not proposed.
- 7. ACCESS TO COUNTY ROADS**  
Not all shall access directly onto a county road.
- 8. EXISTING AGRICULTURAL OPERATIONS**  
There are existing agricultural operations adjacent to this subdivision and agricultural related nuisances may exist with the subdivision. Should lands adjacent to this subdivision be removed from agricultural use the 25 foot residential non-building buffer will no longer be in effect and normal easement encroachments shall be applied. The existing agricultural operations are covered by W.S. 11-64-103, 2005.

**CERTIFICATE OF OWNERS**

STATE OF WYOMING }  
COUNTY OF LINCOLN } SS...

The undersigned, hereby certifies that the division of Lot 193 of Nordic Ranches Division No. 13 of record in the Office of the Clerk of Lincoln County as Plat No. 189-A within the SW/4SW/4 and the NW/4SW/4 of Section 23, T36N R119W, Lincoln County, Wyoming, as shown hereon and more particularly described under the Certificate of Surveyer is with the free consent and in accordance with the desires of the undersigned owners and proprietors;

that the name of the subdivision shall be **NORDIC RANCHES DIVISION NO. 13 THIRD FILING**;

that said Lot 193 is hereby vacated in accordance with Section 34-12-106 Wyoming Statute 2005, as amended, and respectfully request the Clerk of Lincoln County to so mark said lot in accordance with Section 34-12-110;

that each lot owner is hereby granted the right of ingress, egress, and utilities over, under, and across Gallup Drive as depicted on this plat, and on Nordic Ranches Division No. 13 of record in the Office of the Clerk of Lincoln County as Plat No. 189-A;

that the easements shown hereon identical with said Gallup Drive and a ten (10) foot strip along the sides and rear of each lot, are hereby granted to all utility companies, their heirs, successors, and assigns including, but not limited to, Lower Valley Energy and Silver Star Communications for the underground installation and maintenance of all utilities including, but not limited to, water, sewer, power, telephone, cable television, gas, storm water drainage and irrigation facilities appurtenant to this subdivision;

that the subdivision is subject to easements of record;

that the subdivision is subject to covenants, conditions, and restrictions of record in said Office in **Book 11 of Photostatic Records on page 20**;

that the adjudicated water rights of record are to be retained subject to that irrigation plan of record in the Office of the Wyoming State Engineer;

that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released.

**RENHART-EDWARDS, LLC**  
  
 Genelle B. Edwards, Managing Member

On this 7th day of February 2008 before me personally appeared Genelle B. Edwards who did say that she is the Manager of Renhart-Edwards, LLC, and that this instrument was signed and sealed on behalf of said company by authority of its members and acknowledged said instrument to be the free act and deed of said company.

Witness my hand and official seal.  
  
 Jeanne Wagner, Clerk

**CERTIFICATE OF SURVEYOR**

STATE OF WYOMING }  
COUNTY OF LINCOLN } SS...

I, Marlene A. Scherbel of Afton, Wyoming, hereby certify that this plat was made from notes taken during an actual survey made by persons under my supervision during September 2005 and from records in the Office of the Clerk of Lincoln County and that it correctly represents **NORDIC RANCHES DIVISION NO. 13 THIRD FILING** as shown;

that the subdivision is described as:  
  
All of Lot 193 of Nordic Ranches Division No. 13 of record in said Office as Plat No. 189-A.

CONTAINING an area of 8.882 acres, more or less.

Marlene A. Scherbel, Surveyor

The foregoing instrument was acknowledged before me by Marlene A. Scherbel this 5th day of February 2008.

Witness my hand and official seal.

Notary Public



**OWNERS:**

Renhart-Edwards, LLC  
 c/o Genelle B. Edwards  
 P.O. Box 3208  
 Afton, Wyoming 83128

**SURVEYOR:**

Surveyor Scherbel, Ltd.  
 P.O. Box 725  
 Afton, Wyoming 83110  
 (307) 885-8319

**LAND USE TABLE:**

|                       |             |
|-----------------------|-------------|
| Total Number of Lots: | 2           |
| Average Lot Size:     | 4.441 Acres |
| Total Acres:          | 8.882 Acres |
| Use of Lots:          | Residential |
| Zoning:               | Rural       |

**DATE:**

January 2008

RECEIVED 3/2/2008 at 11:52 AM  
 RECEIVING# 916384  
 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 JEANNE WAGNER  
 LINCOLN COUNTY CLERK, KEMMERER, WY

**NORDIC RANCHES DIVISION NO. 13 THIRD FILING WITHIN THE**

**SW1/4NW1/4  
 NW1/4SW1/4 SECTION 23  
 T36N R119W  
 LINCOLN COUNTY, WYOMING**

**SURVEYOR SCHEIBEL, LTD.**  
 PROFESSIONAL LAND SURVEYORS  
 3767 725 AFTON, WY 83110-725 TEL: 307-885-8319  
 BOX 4290 - 806 - PINEY BLVD. WILMINGTON, WY 80401-725 TEL: 307-276-8347  
 112-8-05 SC. Rev. per client  
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