

CERTIFICATE OF OWNERS

STATE OF WYOMING } S.S.
 COUNTY OF LINCOLN }
 We, the undersigned, do hereby certify that the foregoing subdivision of part of the West 1/2 of the S.E. 1/4 of Section 26, T. 36 N., R. 119 W., 6th P.M., Lincoln County, Wyoming, and more particularly described under the Certificate of Survey, is with the free consent and in accordance with the desires of the undersigned owners and proprietors of said land:

that the name of the subdivision shall be **NORDIC RANCHES DIVISION NO. 6**; that the roads as shown on this plat are private roadways with a non-exclusive right-of-way granted to each lot owner; that said roads are subject to drainage, irrigation, and utility easements, and that the said easements along said roadways are granted for, including but not limited to, underground installation and maintenance of power, telephone, water and cable television services appurtenant to this subdivision; that the subdivision is subject to any easement of right or of record that a ten foot strip, as shown on the plat, is reserved for drainage, irrigation, and utility easements; that the roadways will be constructed in accordance with the standards, rules, and regulations of the County of Lincoln; that the subdivision is subject to Covenants and Restrictions of record in said Office on page 3552 in Book 2550R that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released; that the subdivision is subject to restrictions and reservations contained in the patent from the United States of America;

Clarence L. Reinhart
 Clarence L. Reinhart
Dorothy I. Reinhart
 Dorothy I. Reinhart
Jody Shumway
 Jody Shumway
Robert W. Shumway
 Robert W. Shumway

MORTGAGEE

STAR VALLEY STATE BANK / FIRST SECURITY BANK OF WYOMING, AFTON BRANCH
Hal Robinson
 Hal Robinson
 Branch Manager

ACKNOWLEDGEMENT

STATE OF WYOMING } S.S.
 COUNTY OF LINCOLN }
 The foregoing Certificate of Owners was acknowledged before me by Hal Robinson, known to me to be the Branch Manager of the First Security Bank of Wyoming, Afton Branch, this 30th day of May, 1996.
 Witness my hand and official seal.



ACKNOWLEDGEMENT

STATE OF WYOMING } S.S.
 COUNTY OF LINCOLN }
 The foregoing Certificate of Owners was acknowledged before me by Clarence L. Reinhart, Dorothy I. Reinhart, Jody Shumway and Robert W. Shumway this 30th day of May, 1996.
 Witness my hand and official seal.



CERTIFICATE OF RECORDATION

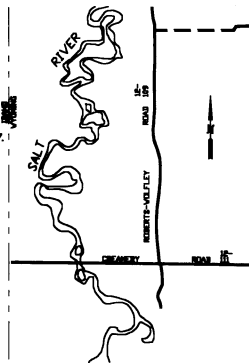
This plat was filed for record in the Office of the Clerk, Lincoln County, Wyoming on this 25th day of May, 1996.
Elizabeth Williams
 Elizabeth Williams
 County Clerk

LEGEND

- Brass cap monuments found.
- utility and drainage easements are 10' thru each lot unless otherwise shown.
- Indicates a 5/8" x 24" iron rod placed with a yellow plastic cap marked P.E./A.S. 3520 or 2667.
- indicates power poles 10' wide easement.
- x small bold x on vicinity map, indicates recorded section corners.

STORM WATER NOTE

Storm water runoff due to impervious surfaces such as roofs and driveways cannot be allowed to flow onto adjacent lots and must be intercepted by a pond of sufficient capacity to contain this volume of runoff. Therefore provide ponding 0.5' deep and of an area equal to 15% of the area of the contributing impervious surface.



CERTIFICATE OF SURVEYOR

STATE OF IDAHO } S.S.
 COUNTY OF BONNEVILLE }
 I, David E. Benton of Idaho Falls, County of Bonneville, State of Idaho hereby certify that this plat was made from notes taken during an actual survey made by me and others under my supervision during November, 1985, and that it correctly represents the NORDIC RANCHES DIVISION NO. 6 Subdivision described as follows:

NORDIC RANCHES DIVISION NO. 6
 That part of the West 1/2 of the Southeast 1/4 of Section 26, Township 36 North, Range 119 West, 6th Principal Meridian, Lincoln County, Wyoming, described as follows:
 Beginning at a point which lies S00°08'25"E, 15.20 feet and N89°18'12"W, 1313.94 feet and S00°08'49"W, 70.71 feet from the East Quarter Corner of Section 26, T. 36 N., R. 119 W., 6th P.M., said point being the Southeast corner of Nordic Ranches Subdivision, Div. No. 4, and running thence S00°08'49"W along the West line of Nordic Ranches, Div. No. 3, 1239.48 feet; thence N89°24'14"W, 790.55 feet; thence N00°06'49"E, 443.40 feet; thence N89°24'37"W, 9.76 feet; thence N00°06'49"E, 954.00 feet to the South line of Nordic Ranches, Div. No. 5; thence N89°53'41"E along the South line of Nordic Ranches, Div. No. 5 and Div. No. 4, 619.28 feet; thence S44°53'11"E, 250.96 feet to the Point of Beginning, containing 25.3 acres, more or less.

David E. Benton
 David E. Benton P.E. / L.S.
 Professional Engineer and Land Surveyor -- Wyoming Registration No. 3520

The foregoing instrument was acknowledged before me by David E. Benton this 7th day of May, 1988.

Sharon J. Layne
 My commission expires: 2-14-97
 Notary Public

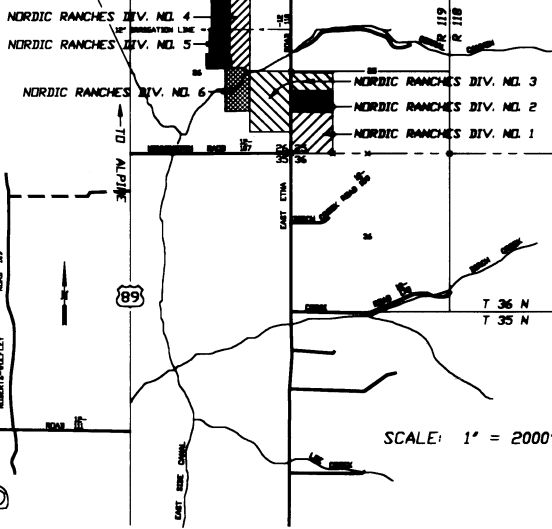
CERTIFICATE OF APPROVAL

STATE OF WYOMING } S.S.
 COUNTY OF LINCOLN }
 Pursuant to Section 34-12-102 and 34-12-103 and Sections 18-5-301 through 18-5-315, Wyoming Statutes, 1977, as amended, the NORDIC RANCHES DIVISION NO. 6 subdivision was approved at the regular meeting of the Board of the County Commissioners held on the 27th day of May, 1996.

Subject to the provisions of a resolution and amendments thereto, for the approval of subdivision and townsite plats as adopted on 13 June, 1994. Plat approval does not constitute acceptance of streets and/or roadways as County Roads. Designation of County Roads is only accomplished by compliance with provisions of Section 24-3-101, Wyoming Statutes, 1977, amended.

Attest: **BOARD OF COUNTY COMMISSIONERS**
 COUNTY OF LINCOLN
Kathleen Davison
 Kathleen Davison, Chair
Jerry J. Hermas
 Jerry J. Hermas, Commissioner
Stan Cooper
 Stan Cooper, Commissioner

VICINITY MAP



SCALE: 1" = 2000'

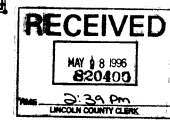
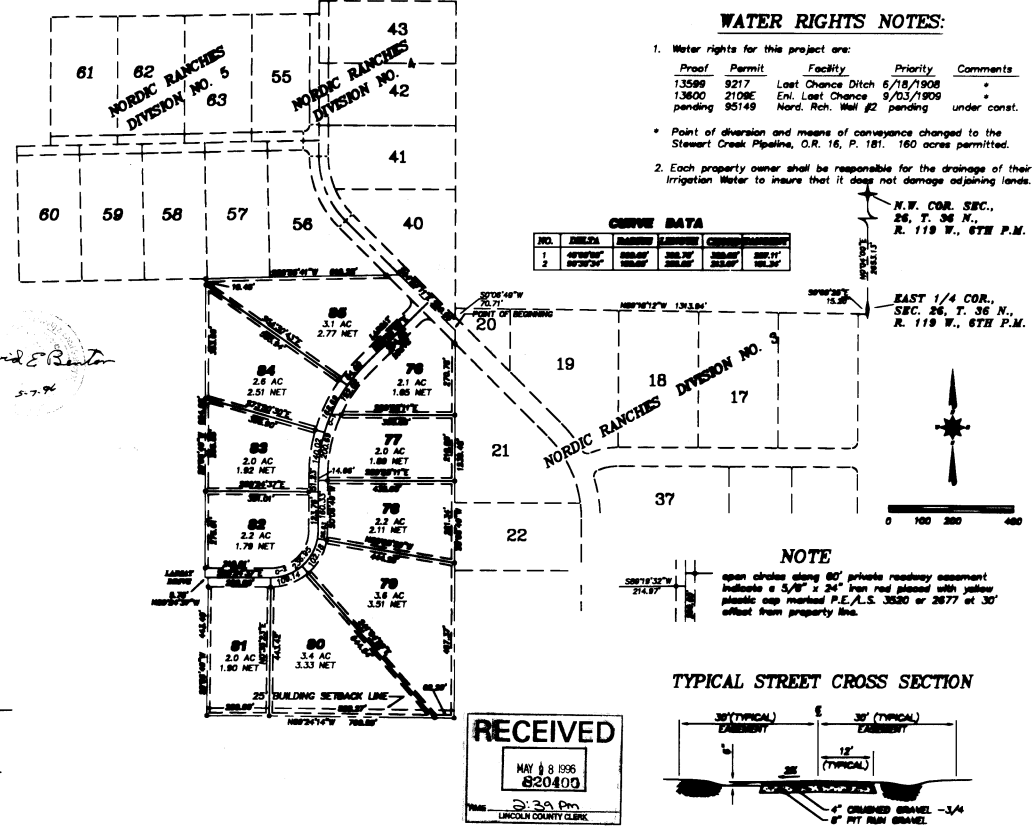
NORDIC RANCHES DIVISION NO. 6

LAND USE TABLE
 TOTAL NUMBER OF LOTS 10 LOTS
 TYPICAL LOT SIZE 2.0 ACRES
 USE OF LOTS RESIDENTIAL
 TOTAL ACRES IN SUBDIVISION 25.3 ACRES

OWNER AND DEVELOPER
 CLARENCE L. REINHART
 P.O. BOX 258
 ALPINE, WYOMING 83128

SURVEYOR/ENGINEER
 DAVID E. BENTON
 BENTON ENGINEERING
 300 LINDEN DRIVE
 IDAHO FALLS, IDAHO

DATE OF PREPARATION: APRIL 1996.



PLAT WARNINGS

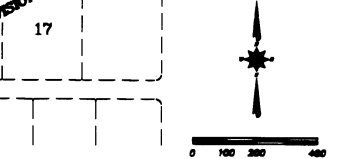
- 1. STATUTORY WARNINGS.**
 The seller does not warrant to a purchaser that the purchaser has any rights in the natural flow of any stream within or adjacent to the proposed subdivision.
 The State of Wyoming does not recognize any riparian rights to the combined natural flow of a stream or for persons living on the banks of a stream of river. (W.S. 18-53-306)
2. LACK OF COMMON SEWER.
 No proposed sewage disposal system. Lot owners shall be responsible for constructing their own small wastewater disposal systems which must comply with State and County standards, rules, and regulations.
3. COMMON WATER
 A domestic water source is proposed as per plan. Proposed System to meet State standards and rules and regulations.
4. LACK OF COUNTY ROAD MAINTENANCE.
 No Public maintenance of streets or roads except for the East Elmo County Road No. 12-110. Plat acceptance does not constitute acceptance of roadways as County Roads. Access may be difficult during winter months.
5. FIRE RESPONSE.
 On-site fire-fighting facilities are not proposed. Volunteer Fire Department response time is estimated as twenty-five minutes from Alpine in winter months.
6. HAZARDOUS SUBSTANCE REMEDIATION OPERATIONS.
 Warning signs are existing agricultural operations adjacent to this subdivision and agricultural related materials may exist with the subdivision. The existing agricultural operations are covered by W.S. 11-44-103. Should lands adjacent to this subdivision be removed from agricultural use the 25 foot non-building buffer will no longer be in effect and the normal setback standards shall be applied.
- 7. CABLE TELEVISION.**
 Cable television is not proposed.
8. LACK OF SOLID WASTE SERVICE.
 Solid waste haulage service not proposed. Lot owners shall be responsible for hauling their own solid waste.
9. SPLIT OWNERSHIP.
 Subsurface rights have been separated from surface rights. Consequently lots in this subdivision may be used for the exploration and/or development of minerals including oil and gas.
10. ACCESS TO COUNTY ROADS.
 No lot shall access directly onto a County Road.
11. LOT SUBDIVISION
 No lot shall be re-subdivided.
12. HAZARDS.
 WARNING: Slope movement exists on all lots within this Subdivision.
 Areas categorized as GAF-DF, an Alluvial fan deposit. Michael L. Lund, Wyoming P.E. No. 2657 has investigated the hazard and the following requirements must be completed to minimize the hazard on all lots:
 1. Footings must be a minimum of 20 inches in width by 8 inches in depth with two (2) #4 rebar placed @ 12" O.C. with #4 vertical rebar @ 4 feet on center to the foundation to footing.
 2. Foundation must have a minimum of one #4 rebar lengthwise along the wall for each two feet of height of foundation wall. Vertical steel from footing must be extended to within six inches of the top of foundation wall.

WATER RIGHTS NOTES:

- Water rights for this project are:

Proof	Permit	Facility	Priority	Comments
13598	9217	Last Chance Ditch	6/78/1908	
13600	2109E	Enl. Last Chance	9/03/1909	
pending	95149	North. Res. Well #2	pending	under const.
- Point of diversion and means of conveyance changed to the Stewart Creek Pipeline, O.R. 16, P. 181. 160 acres permitted.
- Each property owner shall be responsible for the drainage of their irrigation water to insure that it does not damage adjoining lands.

N.W. COR. SEC. 26, T. 36 N., R. 119 W., 6TH P.M.
EAST 1/4 COR. SEC. 26, T. 36 N., R. 119 W., 6TH P.M.



NOTE

open circles along 60' private roadway easement indicate a 5/8" x 24" iron rod placed with yellow plastic cap marked P.E./A.S. 3520 or 2667 at 30' offset from property line.

TYPICAL STREET CROSS SECTION



CUT AND FILL SLOPES SHALL BE REFINISHED WITH NATIVE GRASS.



NORDIC RANCHES DIVISION NO. 6

PART OF: THE WEST 1/2 OF THE S.E. 1/4 OF SECTION 26, T. 36 N., R. 119 W., 6TH P.M., LINCOLN COUNTY, WYOMING.

BENTON ENGINEERING
 IDAHO FALLS, IDAHO

DATE: 4/28/96
 SCALE: 1" = 200'
 SHEET: 3253-6
 FINAL PLAT